PRELIMINARY ENROLLMENT REPORT FOR FALL SEMESTER 2004 OCTOBER 12, 2004

STANLEY E. HENDERSON ASSOCIATE PROVOST FOR ENROLLMENT MANAGEMENT

As of the first day of class, fall 2004 total enrollment is 39,151. This represents 971 more students than the corresponding date last year. This is a record first day enrollment.

There are 623 more undergraduates enrolled. New freshmen numbers increased by 436. New transfer numbers increased by 57. Graduate and Professional enrollment increased by 154 students.

A preliminary look at the Freshman Profile reveals more Illinois residents and international students but fewer domestic non-residents in the class. Enrollment of American Indian, African American, and Latino/a students declined. Academic quality remained constant.

If the number of late registrants parallels that of last year, we can expect 745 more students to enroll overall: this would bring the final projected undergraduate enrollment to 29,246, the projected graduate and professional enrollment to 10,455, and the total campus enrollment to 39,896. Final total new freshman enrollment is anticipated to be within the range of 7,216-7,256.

Enclosure

OVERVIEW COMPARISON: FALL SEMESTER 2004

AS OF THE FIRST DAY OF CLASS

| | 2004 | 2003 | Difference | PROJECTED LATE REGISTRANTS | PROJECTED ENROLLMENT | 2004 ENROLLED TARGET |
|-------------------------|--------|--------|------------|----------------------------|-------------------------|----------------------------|
| TOTAL ENROLLED | 39,151 | 38,180 | 971 | 745 | 39,896 | N/A |
| GRADUATE SCHOOL | 8,835 | 8,681 | 154 | 554 | 9,389 | N/A |
| ¹ Non-Degree | | | | | | |
| CONTINUING EDUCATION | 195 | 0 | 0 | 0 | 0 | 0 |
| PROFESSIONAL SCHOOLS | 1,065 | 1,066 | -1 | 1 | 1,066 | N/A |
| Law | 673 | 662 | 11 | 2 | 675 | N/A |
| Veterinary | 392 | 404 | -12 | -1 | 391 | N/A |
| Undergraduate | | | | | | |
| TOTAL | 29,056 | 28,433 | 623 | 190 | 29,246 | N/A |

| NEW FRESHMEN BY | | | | | | |
|--------------------------|-------|-------|-----|-----|-------|-------|
| College: | 7,258 | 6,822 | 436 | -21 | 7,237 | 7,085 |
| AGRICULTURAL, CONSUMER & | | | | | | |
| ENVIRONMENTAL SCIENCES | 607 | 554 | 53 | -3 | 604 | 575 |
| APPLIED LIFE STUDIES | 233 | 181 | 52 | 0 | 233 | 200 |
| AVIATION | 61 | 57 | 4 | 0 | 61 | 60 |
| COLLEGE OF BUSINESS | 550 | 586 | -36 | 1 | 551 | 575 |
| EDUCATION | 156 | 161 | -5 | -3 | 153 | 150 |
| Engineering | 1,195 | 1,232 | -37 | -5 | 1,190 | 1,200 |
| FINE & APPLIED ARTS | 423 | 468 | -45 | -3 | 420 | 490 |
| LIBERAL ARTS & SCIENCES | 4,033 | 3,583 | 450 | -8 | 4,025 | 3,835 |

| NEW TRANSFERS BY | | | | | | |
|--------------------------|-------|-------|-----|----|-------|-------|
| College: | 1,136 | 1,079 | 57 | 2 | 1,138 | 1,066 |
| AGRICULTURAL, CONSUMER & | | | | | | |
| ENVIRONMENTAL SCIENCES | 101 | 78 | 23 | 0 | 101 | 112 |
| APPLIED LIFE STUDIES | 57 | 67 | -10 | -1 | 56 | 45 |
| AVIATION | 16 | 14 | 2 | 0 | 16 | 14 |
| COLLEGE OF BUSINESS | 129 | 96 | 33 | 2 | 131 | 90 |
| COMMUNICATION | 19 | 25 | -6 | 0 | 19 | 22 |
| EDUCATION | 20 | 18 | 2 | 0 | 20 | 26 |
| Engineering | 271 | 204 | 67 | 0 | 271 | 275 |
| FINE & APPLIED ARTS | 85 | 81 | 4 | 3 | 88 | 90 |
| LIBERAL ARTS & SCIENCES | 438 | 496 | -58 | -2 | 436 | 392 |

¹ The Donner contem facilitated scaling accidentian for these students, their numbers were not included in most year

COMPARISON OF ENROLLMENT

AS OF THE FIRST DAY OF CLASS

| | 2004 | 2003 | 2002 | 2001 | 2000 | 1995 |
|--------------------------|--------|--------|--------|--------|--------|--------|
| TOTAL ENROLLED | 39,151 | 38,180 | 37,625 | 36,626 | 35,909 | 35,442 |
| GRADUATE SCHOOL | 8,835 | 8,681 | 8,545 | 7,783 | 7,383 | 8,272 |
| ² Non-Degree | | | | | | |
| CONTINUING EDUCATION | 195 | 0 | 0 | 0 | 0 | 0 |
| PROFESSIONAL SCHOOLS | 1,065 | 1,066 | 1,050 | 1,047 | 987 | 958 |
| LAW | 673 | 662 | 646 | 643 | 600 | 616 |
| VETERINARY | 392 | 404 | 404 | 404 | 387 | 342 |
| Undergraduate Total | 29,056 | 28,433 | 28,030 | 27,796 | 27,539 | 26,212 |
| AGRICULTURAL, CONSUMER & | | | | | | |
| ENVIRONMENTAL SCIENCES | 2,214 | 2,185 | 2,226 | 2,211 | 2,208 | 1,988 |
| APPLIED LIFE STUDIES | 1,443 | 1,352 | 1,275 | 1,202 | 1,114 | 888 |
| AVIATION | 253 | 253 | 254 | 238 | 198 | 189 |
| COLLEGE OF BUSINESS | 2,931 | 3,084 | 3,226 | 3,255 | 3,175 | 2,880 |
| COMMUNICATION | 541 | 545 | 553 | 530 | 486 | 383 |
| EDUCATION | 706 | 679 | 676 | 639 | 651 | 822 |
| Engineering | 5,108 | 5,084 | 4,963 | 4,994 | 4,841 | 5,020 |
| FINE & APPLIED ARTS | 1,881 | 1,857 | 1,837 | 1,804 | 1,887 | 1,922 |
| LIBERAL ARTS & SCIENCES | 13,976 | 13,394 | 13,020 | 12,923 | 12,979 | 12,095 |
| *SOCIAL WORK | 0 | 0 | 0 | 0 | 0 | 25 |
| Non-Degree | | | | | | |
| CONTINUING EDUCATION | 3 | 0 | 0 | 0 | 0 | 0 |

^{*} THE SCHOOL OF SOCIAL WORK CLOSED TO UNDERGRADUATES FALL 1995

PRELIMINARY PROFILE OF THE FRESHMAN CLASS

AS OF THE FIRST DAY OF CLASS

| | 2004 | 2003 | 2002 |
|-----------------------------------|-------|-------|-------|
| ACADEMIC PROFILE | | | |
| MEAN ACT COMPOSITE | 27.7 | 27.8 | 27.7 |
| MEAN HIGH SCHOOL RANK PERCENTILE | 87 | 87 | 87 |
| GEOGRAPHIC PROFILE | | | |
| ILLINOIS RESIDENTS | 6,451 | 5,959 | 5,682 |
| Non-Illinois US residents | 506 | 621 | 540 |
| International | 298 | 242 | 159 |
| Other | 3 | 0 | 0 |
| ETHNIC PROFILE | | | |
| AMERICAN INDIAN OR ALASKAN NATIVE | 19 | 25 | 15 |
| AFRICAN-AMERICAN OR BLACK | 416 | 603 | 514 |
| Asian | 1215 | 773 | 816 |
| LATINO/A | 487 | 505 | 443 |
| WHITE | 4918 | 4,555 | 4,338 |
| Other | 203 | 119 | 96 |
| Foreign | N/A | 242 | 159 |